



A MILE A DAY

SAN JOAQUIN
COUNTY
Greatness grows here.



- **WALK 1 MILE A DAY BETWEEN JANUARY 8-31**
- **SIGN & SUBMIT COMPLETED FORM TO SJCENGAGE@SJGOV.ORG BEGINNING FEBRUARY 1, 2023 & NO LATER THAN 5:00PM ON FEBRUARY 10, 2023**
- **1 WINNER WILL BE CHOSEN IN A DRAWING FROM ELIGIBLE ENTRIES TO WIN A FITBITCHARGE 4**

DAYS	MILES	DATE	MILES
08		23	
09		24	
10		25	
11		26	
12		27	
13		28	
14		29	
15		30	
16		31	
17			
18			
19			
20			
21			
22			

EMPLOYEE NAME

EMPLOYEE ID#

DEPARTMENT